

CLERK'S OFFICE

APPROVED

Date: 5-14-02

Submitted by: Assemblymembers Shamberg,
Traini, Clementson, Taylor

Prepared by: Department of Assembly

For reading: May 14, 2002

ANCHORAGE, ALASKA
AR NO. 2002-146

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE 2002 GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING FIVE THOUSAND DOLLARS FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE MAYOR'S OFFICE TO BE USED AS A GRANT TO THE AFRICAN AMERICAN HISTORICAL SOCIETY OF ALASKA FOR THE 2002 JUNETEENTH CELEBRATION

WHEREAS, Juneteenth celebrates the freedom of more than 250,000 slaves at the close of the Civil War; and

WHEREAS, this Celebration takes its name from June 19, 1865, the day the Federal troops arrived in Galveston to enforce the Emancipation Proclamation which had taken effect on January 1, 1863; and

WHEREAS, the holiday is based on events that occurred mainly in Texas, but is now celebrated throughout the Nation; and

WHEREAS, the Juneteenth Celebration provides Anchorage's diverse community an opportunity to enhance cultural awareness and its format for providing free admission and free entertainment has brought National attention to the Anchorage Community; and

WHEREAS, the State of Alaska has received National recognition as one of the first states to enact a law recognizing Juneteenth as a State holiday; and

WHEREAS, this year's Celebration will take place between June 14-16, 2002, and will provide booths filled with food, crafts, and information and entertainment from a variety of musicians, speakers, and dancers, and children will be able to participate in the Kids' Game portion of the Celebration.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

Section 1: That the sum of five thousand dollars (\$5,000) is appropriated from Areawide General Fund (101) Balance to the Mayor's Office to be used as a grant to the African American Historical Society of Alaska to assist with funding the 2002 Juneteenth Celebration.

Section 2: That, if after a final accounting has been done, the coordinators of the 2002 Juneteenth Celebration are able to demonstrate a profit, the Municipality shall be reimbursed, to the fullest extent possible, for this grant.

Section 3: That this resolution is effective immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this 14th day of May, 2002.

CI

ATTEST:


Municipal Clerk
EGJ/2002RESOLUTIONS/AR41



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

NO. AM 408-2002

Meeting Date: May 14, 2002

From: Assemblymember Shamberg

Subject: APPROPRIATING \$5,000 FOR THE 2002 JUNETEENTH CELEBRATION

Juneteenth is a celebration of the freedom of more than 250,000 slaves at the close of the Civil War. This event will occur, in union, across the nation because it is a celebration that frees the African American Community from the bonds of modern day.

Anchorage has continued to participate in this worthwhile community event, and plans are underway to commemorate the 2002 Juneteenth Celebration by continuing to provide Anchorage's diverse community with an opportunity to enhance cultural awareness. The budget for this year's event is \$35,000 and, the host for this event, the African American Historical Society of Alaska, is requesting financial assistance from the Municipality.

The attached resolution, if approved, would appropriate \$5,000 from Areawide General Fund Balance (101) to be used as a grant to the host. Similar to grants provided in the past, the resolution also includes a section that requests reimbursement, to the fullest extent possible, if the Celebration demonstrates a profit. The funding information follows:

<u>REVENUE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-0740	Areawide General Fund Balance	\$5,000

<u>EXPENDITURE</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
101-1113-3815	Contributions to Non-municipal Organizations	\$5,000

Your approval of this appropriation is encouraged and appreciated.

Respectfully submitted,

Janice Shamberg
Janice Shamberg
Assemblymember

Prepared by:

Edvi Gray-Jackson
Edvi Gray-Jackson, Manager
Budget and Legislative Services

Reviewed by:

Greg Moyer
Greg Moyer, Director
Department of Assembly/Municipal Clerk

FUND CERTIFICATION:

101-0740 - \$5,000
Areawide General Fund Balance

Kate Giard
Kate Giard
Chief Fiscal Officer

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Apr 2002-146

~~Am~~ 2002

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Revising the 2002 General Government Operating Budget by Appropriating \$5,000 from Areawide Fund Balance to Mayor's Office to Be Used as a Grant to the African American Historical Society of Alaska for the 2002	DATE PREPARED 1-May-02 Indicate Documents Attached <input type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM																																																																
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Greg Moyer																																																																
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 343-4751																																																																
4	COORDINATED WITH AND REVIEWED BY	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%; text-align: center;">INITIALS</th> <th style="width: 50%; text-align: center;">DATE</th> </tr> </thead> <tbody> <tr><td>Mayor</td><td></td></tr> <tr><td>Heritage Land Bank</td><td></td></tr> <tr><td>Merrill Field Airport</td><td></td></tr> <tr><td>Municipal Light & Power</td><td></td></tr> <tr><td>Port of Anchorage</td><td></td></tr> <tr><td>Solid Waste Services</td><td></td></tr> <tr><td>Water & Wastewater Utility</td><td></td></tr> <tr><td>Municipal Manager</td><td></td></tr> <tr><td>Cultural & Recreational Services</td><td></td></tr> <tr><td>Employee Relations</td><td></td></tr> <tr><td>Finance, Chief Fiscal Officer</td><td></td></tr> <tr><td>Fire</td><td></td></tr> <tr><td>Health & Human Services</td><td></td></tr> <tr><td>Office of Management and Budget</td><td></td></tr> <tr><td>Management Information Services</td><td></td></tr> <tr><td>Police</td><td></td></tr> <tr><td>Planning, Development & Public Works</td><td></td></tr> <tr><td>Development Services</td><td></td></tr> <tr><td>Facility Management</td><td></td></tr> <tr><td>Planning</td><td></td></tr> <tr><td>Project Management & Engineering</td><td></td></tr> <tr><td>Street Maintenance</td><td></td></tr> <tr><td>Traffic</td><td></td></tr> <tr><td>Public Transportation Department</td><td></td></tr> <tr><td>Purchasing</td><td></td></tr> <tr><td>Municipal Attorney</td><td></td></tr> <tr><td>Municipal Clerk</td><td></td></tr> <tr><td>Other</td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> <tr><td> </td><td></td></tr> </tbody> </table>	INITIALS	DATE	Mayor		Heritage Land Bank		Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		Municipal Manager		Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		Office of Management and Budget		Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		Municipal Attorney		Municipal Clerk		Other							
INITIALS	DATE																																																																	
Mayor																																																																		
Heritage Land Bank																																																																		
Merrill Field Airport																																																																		
Municipal Light & Power																																																																		
Port of Anchorage																																																																		
Solid Waste Services																																																																		
Water & Wastewater Utility																																																																		
Municipal Manager																																																																		
Cultural & Recreational Services																																																																		
Employee Relations																																																																		
Finance, Chief Fiscal Officer																																																																		
Fire																																																																		
Health & Human Services																																																																		
Office of Management and Budget																																																																		
Management Information Services																																																																		
Police																																																																		
Planning, Development & Public Works																																																																		
Development Services																																																																		
Facility Management																																																																		
Planning																																																																		
Project Management & Engineering																																																																		
Street Maintenance																																																																		
Traffic																																																																		
Public Transportation Department																																																																		
Purchasing																																																																		
Municipal Attorney																																																																		
Municipal Clerk																																																																		
Other																																																																		
5	Special Instructions/Comments <div style="text-align: right; margin-right: 50px;"><i>CEJ</i></div>																																																																	
6	ASSEMBLY HEARING DATE REQUESTED 5/14/02	7 PUBLIC HEARING DATE REQUESTED —																																																																

2002 MAY -8 AM 10:51
M.D.A.
CLERK'S OFFICE